



**TOWN OF HUDSON  
PARK COMMISSION**  
Division of Recreation  
Town Hall  
78 Main Street  
Hudson, MA 01749  
978-568-9642

**PARK COMMISSION MEETING – AGENDA**  
**January 20, 2026**  
**Via REMOTE ZOOM at 7:00pm**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hudson Park Commission meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Hudson website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

Topic: Park Commission Meeting  
Time: Jan 20, 2026 07:00 PM Eastern Time (US and Canada)  
Join Zoom Meeting

<https://us06web.zoom.us/j/85660066977?pwd=gawux2qYBRfmmGe92Xd56YvK4ePCJB.1>

Meeting ID: 856 6006 6977  
Passcode: 015662

One tap mobile  
+13126266799,,85660066977#,,,,\*015662# US (Chicago)  
+16465588656,,85660066977#,,,,\*015662# US (New York)

Join instructions  
<https://us06web.zoom.us/join/85660066977/invitations?signature=tuDVTw2X3bVXpnrGREe70RNv8fxII-k-ZgMTb2yTXGU>

**1. Call Meeting to Order**

**2. Minutes to Approve**

A. None

**3. Citizens Issues / Special Interest Groups**

A. None

**4. Personnel**

A. None

**5. Director's Report**

A. None

**6. New Business**

A. None

**7. Old Business**

A. Moulton's Park & Playground Project

Commission to discuss construction phasing options, associated costs and project advancement

**8. Communications and/or Correspondence to be noted by Commissioners**

A. TBA

**9. Announcements/Adjournment**

A. TBA

Next Meeting February 11, 2026