

**Total Number of registered voters = 14,684**  
**Total number voting = 4,479**  
**31% Voting in the Annual Town Election**  
**Announced @ 10:10PM**

| SELECT BOARD                                                  |                      |           |  | (TWO for a Three-Yr. Term) |         |         |         |         |         |        |
|---------------------------------------------------------------|----------------------|-----------|--|----------------------------|---------|---------|---------|---------|---------|--------|
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent) Judy A. Congdon                                   |                      |           |  | 331                        | 286     | 343     | 382     | 441     | 223     | 2006   |
| (Incumbent) James David Quinn                                 |                      |           |  | 248                        | 214     | 310     | 325     | 376     | 207     | 1680   |
|                                                               | Lauren A. Dubreuil   |           |  | 272                        | 251     | 365     | 446     | 392     | 221     | 1947   |
|                                                               | Patrick Scott Thayer |           |  | 271                        | 219     | 284     | 362     | 314     | 196     | 1646   |
|                                                               |                      | Write-Ins |  | 2                          | 2       | 3       | 7       | 2       | 2       | 18     |
|                                                               |                      | BLANKS :  |  | 294                        | 228     | 265     | 392     | 315     | 167     | 1661   |
|                                                               |                      | TOTALS :  |  | 1418                       | 1200    | 1570    | 1914    | 1840    | 1016    | 8958   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |
| MODERATOR (ONE for a One-Yr. Term)                            |                      |           |  |                            |         |         |         |         |         |        |
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| Michele Tousignant Dufour                                     |                      |           |  | 525                        | 445     | 599     | 685     | 719     | 400     | 3373   |
|                                                               |                      | Write-Ins |  | 3                          | 1       | 5       | 2       | 3       | 2       | 16     |
|                                                               |                      | BLANKS :  |  | 181                        | 154     | 181     | 270     | 198     | 106     | 1090   |
|                                                               |                      | TOTALS :  |  | 709                        | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |
| SCHOOL COMMITTEE (TWO for a Three-Yr. Term)                   |                      |           |  |                            |         |         |         |         |         |        |
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent)Christopher M. Monsini                             |                      |           |  | 412                        | 355     | 465     | 494     | 562     | 319     | 2607   |
|                                                               | Joan B. Melillo      |           |  | 374                        | 326     | 451     | 537     | 570     | 296     | 2554   |
|                                                               |                      | Write-Ins |  | 10                         | 10      | 28      | 16      | 2       | 13      | 79     |
|                                                               |                      | BLANKS :  |  | 622                        | 509     | 626     | 867     | 706     | 388     | 3718   |
|                                                               |                      | TOTALS :  |  | 1418                       | 1200    | 1570    | 1914    | 1840    | 1016    | 8958   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |
| SCHOOL COMMITTEE (Vacancy One for a One-Yr. Term)             |                      |           |  |                            |         |         |         |         |         |        |
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| Meagan Carney Schermerhorn                                    |                      |           |  | 323                        | 237     | 321     | 373     | 408     | 178     | 1840   |
|                                                               | Tara M. Sagor        |           |  | 265                        | 258     | 347     | 391     | 363     | 257     | 1881   |
|                                                               |                      | Write-Ins |  | 5                          | 1       | 0       | 3       | 1       | 0       | 10     |
|                                                               |                      | BLANKS :  |  | 116                        | 104     | 117     | 190     | 148     | 73      | 748    |
|                                                               |                      | TOTALS :  |  | 709                        | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |
| TRUSTEES of BENEVOLENT FUNDS (ONE for a Three-Yr. Term)       |                      |           |  |                            |         |         |         |         |         |        |
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                               | Ann Marie Lourens    |           |  | 521                        | 431     | 578     | 657     | 682     | 386     | 3255   |
|                                                               |                      | Write-Ins |  | 0                          | 2       | 1       | 3       | 0       | 1       | 7      |
|                                                               |                      | BLANKS :  |  | 188                        | 167     | 206     | 297     | 238     | 121     | 1217   |
|                                                               |                      | TOTALS :  |  | 709                        | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |
| TRUSTEES of BENEVOLENT FUNDS (Vacancy ONE for a One-Yr. Term) |                      |           |  |                            |         |         |         |         |         |        |
|                                                               |                      |           |  | Prec. 1                    | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                               | Rita M. Janeiro      |           |  | 502                        | 429     | 559     | 642     | 674     | 396     | 3202   |
|                                                               |                      | Write-Ins |  | 3                          | 1       | 0       | 1       | 0       | 0       | 5      |
|                                                               |                      | BLANKS :  |  | 204                        | 170     | 226     | 314     | 246     | 112     | 1272   |
|                                                               |                      | TOTALS :  |  | 709                        | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                               |                      |           |  |                            |         |         |         |         |         |        |

**Total Number of registered voters = 14,684**  
**Total number voting = 4,479**  
**31% Voting in the Annual Town Election**  
**Announced @ 10:10PM**

| HOUSING AUTHORITY (Vacancy ONE for a Four-yr Term) |                       |           |  |         |         |         |         |         |         |        |
|----------------------------------------------------|-----------------------|-----------|--|---------|---------|---------|---------|---------|---------|--------|
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                    | Christine Monteiro    |           |  | 391     | 337     | 477     | 568     | 536     | 318     | 2627   |
|                                                    | Florence C. Ryan      |           |  | 135     | 131     | 138     | 139     | 168     | 98      | 809    |
|                                                    |                       | Write-Ins |  | 1       | 1       | 0       | 0       | 0       | 2       | 4      |
|                                                    |                       | BLANKS :  |  | 182     | 131     | 170     | 250     | 216     | 90      | 1039   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
| MUNICIPAL LIGHT BOARD (ONE for a Three-Yr. Term)   |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                    | Joseph V. Fiorello    |           |  | 490     | 419     | 561     | 654     | 679     | 384     | 3187   |
|                                                    |                       | Write-Ins |  | 2       | 1       | 1       | 2       | 2       | 0       | 8      |
|                                                    |                       | BLANKS :  |  | 217     | 180     | 223     | 301     | 239     | 124     | 1284   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |
| PARK COMMISSION (ONE for a Three-Yr. Term)         |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent)Robert David Bowen Sr                   |                       |           |  | 521     | 428     | 592     | 682     | 685     | 397     | 3305   |
|                                                    |                       | Write-Ins |  | 1       | 1       | 1       | 2       | 0       | 0       | 5      |
|                                                    |                       | BLANKS :  |  | 187     | 171     | 192     | 273     | 235     | 111     | 1169   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |
| BOARD OF HEALTH (ONE for a Three-Yr. Term)         |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| Rebecca Angharad Stewart-Owen                      |                       |           |  | 495     | 415     | 571     | 652     | 686     | 393     | 3212   |
|                                                    |                       | Write-Ins |  | 0       | 2       | 2       | 4       | 1       | 0       | 9      |
|                                                    |                       | BLANKS :  |  | 214     | 183     | 212     | 301     | 233     | 115     | 1258   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |
| LIBRARY TRUSTEE (ONE for a Three-Yr. Term)         |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| Christopher Richard Capobianco                     |                       |           |  | 249     | 226     | 315     | 294     | 286     | 197     | 1567   |
|                                                    | Lori O'Connell Morton |           |  | 288     | 238     | 308     | 411     | 450     | 212     | 1907   |
|                                                    |                       | Write-Ins |  | 1       | 0       | 0       | 1       | 1       | 0       | 3      |
|                                                    |                       | BLANKS :  |  | 171     | 136     | 162     | 251     | 183     | 99      | 1002   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |
| PLANNING BOARD (TWO for a Three-Yr. term)          |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent)Darryl T. Filippi                       |                       |           |  | 423     | 365     | 470     | 576     | 601     | 329     | 2764   |
| (Incumbent)Joseph Mitchell                         |                       |           |  | 404     | 382     | 471     | 539     | 568     | 330     | 2694   |
|                                                    |                       | Write-Ins |  | 1       | 2       | 1       | 5       | 2       | 1       | 12     |
|                                                    |                       | BLANKS :  |  | 590     | 451     | 628     | 794     | 669     | 356     | 3488   |
|                                                    |                       | TOTALS :  |  | 1418    | 1200    | 1570    | 1914    | 1840    | 1016    | 8958   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |
| CEMETERY COMMISSION (ONE for a Three-Yr. Term)     |                       |           |  |         |         |         |         |         |         |        |
|                                                    |                       |           |  | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                    | Michael A. Volk       |           |  | 502     | 429     | 576     | 678     | 696     | 395     | 3276   |
|                                                    |                       | Write-Ins |  | 1       | 1       | 2       | 2       | 0       | 0       | 6      |
|                                                    |                       | BLANKS :  |  | 206     | 170     | 207     | 277     | 224     | 113     | 1197   |
|                                                    |                       | TOTALS :  |  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                    |                       |           |  |         |         |         |         |         |         |        |

| CONSTABLE (ONE for a Three-Yr. Term)                                                                                                                                                                                                                              |                    |           |         |         |         |         |         |         |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------|---------|---------|---------|---------|---------|--------|
|                                                                                                                                                                                                                                                                   |                    |           | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent) Steven Dana Bruce                                                                                                                                                                                                                                     |                    |           | 489     | 416     | 559     | 636     | 670     | 384     | 3154   |
|                                                                                                                                                                                                                                                                   |                    | Write-Ins | 2       | 0       | 0       | 4       | 0       | 0       | 6      |
|                                                                                                                                                                                                                                                                   |                    | BLANKS :  | 218     | 184     | 226     | 317     | 250     | 124     | 1319   |
|                                                                                                                                                                                                                                                                   |                    | TOTALS :  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                                                                                                                                                                                                                                   |                    |           |         |         |         |         |         |         |        |
| BOARD of ASSESSORS (ONE for a Three-Yr. Term)                                                                                                                                                                                                                     |                    |           |         |         |         |         |         |         |        |
|                                                                                                                                                                                                                                                                   |                    |           | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
| (Incumbent)Christine A. Griffin                                                                                                                                                                                                                                   |                    |           | 485     | 421     | 556     | 643     | 675     | 383     | 3163   |
|                                                                                                                                                                                                                                                                   |                    | Write-Ins | 1       | 1       | 0       | 2       | 1       | 0       | 5      |
|                                                                                                                                                                                                                                                                   |                    | BLANKS :  | 223     | 178     | 229     | 312     | 244     | 125     | 1311   |
|                                                                                                                                                                                                                                                                   |                    | TOTALS :  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
|                                                                                                                                                                                                                                                                   |                    |           |         |         |         |         |         |         |        |
| Vocational Regional School Committee Member (Vac. One for a Two- Yr. Term)                                                                                                                                                                                        |                    |           |         |         |         |         |         |         |        |
|                                                                                                                                                                                                                                                                   |                    |           | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                                                                                                                                                                                                                                   | David A. Greenwood |           | 498     | 419     | 557     | 639     | 678     | 388     | 3179   |
|                                                                                                                                                                                                                                                                   |                    | Write-Ins | 1       | 0       | 0       | 3       | 0       | 0       | 4      |
|                                                                                                                                                                                                                                                                   |                    | BLANKS :  | 210     | 181     | 228     | 315     | 242     | 120     | 1296   |
|                                                                                                                                                                                                                                                                   |                    | TOTALS :  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |
| Question #1 " Shall the Town of Hudson be allowed to assess and additional \$3,950,000 in real estate and personal property taxes for the purposes of funding school and municipal operations for the fiscal year beginning July first two thousand twenty five?" |                    |           |         |         |         |         |         |         |        |
|                                                                                                                                                                                                                                                                   |                    |           | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Prec. 5 | Prec. 6 | TOTALS |
|                                                                                                                                                                                                                                                                   |                    | YES       | 327     | 318     | 384     | 483     | 477     | 294     | 2283   |
|                                                                                                                                                                                                                                                                   |                    | NO        | 373     | 274     | 396     | 463     | 430     | 211     | 2147   |
|                                                                                                                                                                                                                                                                   |                    | BLANKS :  | 9       | 8       | 5       | 11      | 13      | 3       | 49     |
|                                                                                                                                                                                                                                                                   |                    | TOTALS :  | 709     | 600     | 785     | 957     | 920     | 508     | 4479   |