



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
FEB 05 2024
HUDSON TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/31/2023 Ending Date: 12/31/2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

SCOTT R DUPLISEA

Candidate Full Name (if applicable)

SELECTBOARD

Office Sought and District

15 ALAN RD HUDSON MA

Residential Address

Telephone Number (optional):

COMMITTEE TO ELECT SCOTT DUPLISEA

Committee Name

LAUREN ANDREWS

Name of Committee Treasurer

12 ALAN RD HUDSON MA

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2260.48

Line 2: Total receipts this period (page 3, line 11)

750.00

Line 3: Subtotal (line 1 plus line 2)

3010.48

Line 4: Total expenditures this period (page 5, line 14)

1803.49

Line 5: Ending Balance (line 3 minus line 4)

1206.99

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

40.49 0

Line 8: Name of bank(s) used:

AVIDIA BANK HUDSON MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lauren Andrews

(Treasurer's signature)

Date:

1/31/2024

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Scott Duplisa

(Candidate's signature)

Date:

1-31-24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5-4-23	SILVINO CABRAL 6 BREWSTER WOOD RD HUDSON, MA	150.00	
5-4-23	ANTONIO FELIAS 20 CEDAR ST HUDSON, MA	250.00	RETIRED
5-4-23	HUDSON FIREFIGHTERS RELIEF ASSOC. 296 COX ST. HUDSON, MA	250.00	FIREFIGHTERS TOWN OF HUDSON, MA
5-4-23	ARTHUR VIGGANT 547 BROAD ST. MALLBORO, MA	100.00	ARTHUR VIGGANT CPA 18 GUAIN ST. MALLBORO, MA

Line 9: Total Receipts over \$50 (or listed above)

750.00

Line 10: Total Receipts \$50 and under* (not listed above)

0 -

Line 11: TOTAL RECEIPTS IN THE PERIOD

750.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

[illegible]

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← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5-16-23	AVIDIA BANK	42 MAIN ST. HUDSON, MA.	BANK CHECKS	15.00
6-2-23	SCOTT DUPLISEA	15 ALAN RD HUDSON, MA.	LOAN REPAYMENT FOR SIGNS	1150.-
6-20-23	SCHOOL HOUSE PUB	17 SCHOOL ST HUDSON, MA.	CAMPAIGN PARTY	540.00
6-2-23	SCOTT DUPLISEA	15 ALAN RD HUDSON, MA.	CAMPAIGN POLES	50.68
6-2-23	SCOTT DUPLISEA	15 ALAN RD HUDSON, MA.	CAMPAIGN CARDS	47.81
Line 12: Total Expenditures over \$50 (or listed above)				1803.49
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1803.49

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4-29	SCOTT DUPLESSA	15 ALAN RD HUDSON MA	LOAN FOR CAMPAIGN SIGN POSTS	50.68
4-29	SCOTT DUPLESSA	15 ALAN RD HUDSON MA	LOAN FOR CAMPAIGN CARDS	47.81
				98.49
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	98.49