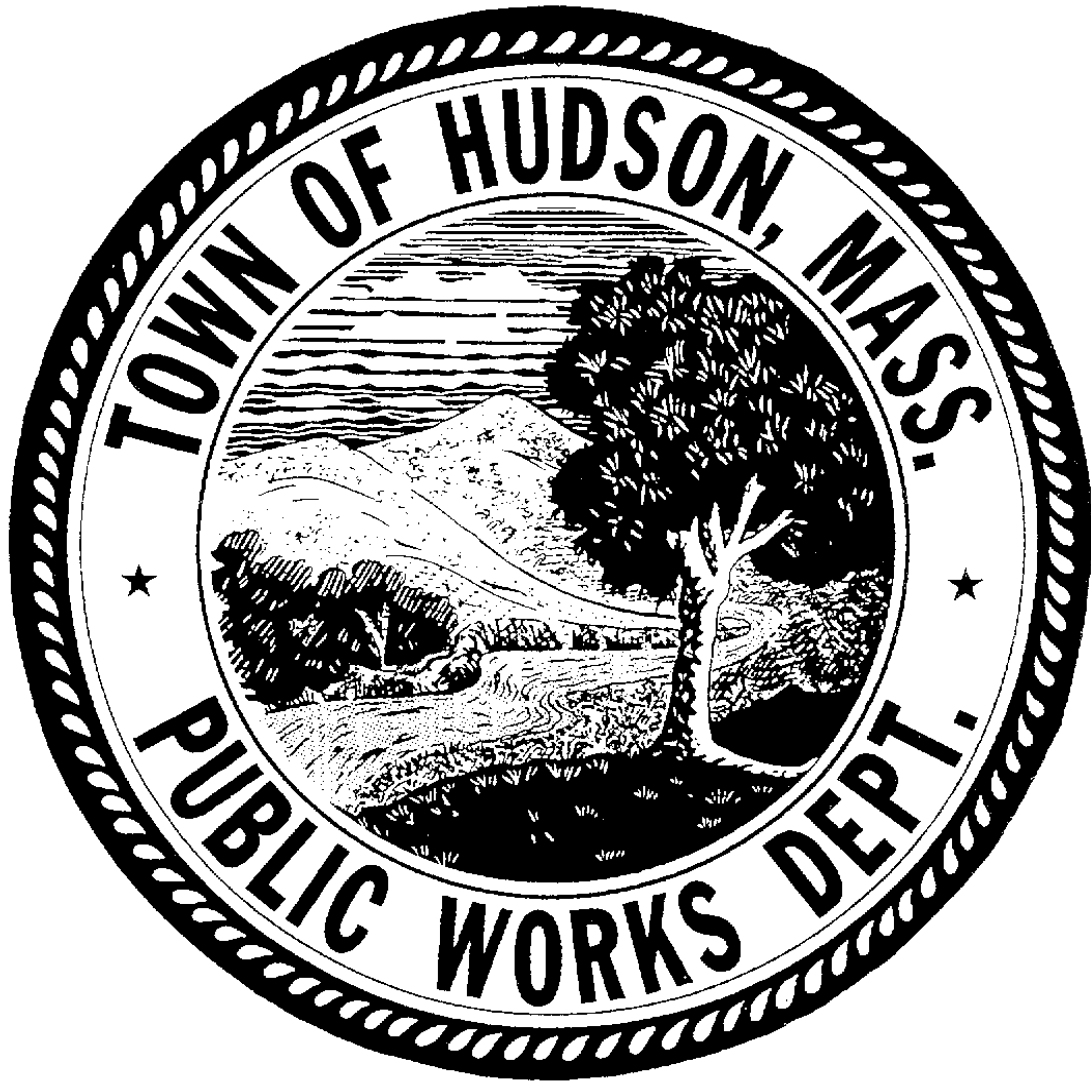


FY '26  
CONTRACT DOCUMENTS  
FOR  
2. COLD PATCH



ERIC RYDER  
DIRECTOR

JAMES ARSENAULT  
ASSISTANT DIRECTOR

TOWN OF HUDSON  
DEPARTMENT OF PUBLIC WORKS  
1 MUNICIPAL DRIVE  
HUDSON MA 01749

## EXHIBIT A

### INVITATION TO BID

#### MATERIALS & SERVICES

Sealed proposals will be received at the Office of the Director of Public Works, 1 Municipal Drive, Hudson, MA 01749, until 10:00 A.M., Thursday, May 1<sup>st</sup> at which time all bids will be publicly opened and read for the purpose of providing the Town of Hudson, Department of Public Works the following:

Proposal must be on forms furnished by the Director of Public Works and will be available on and after Wednesday, April 16<sup>th</sup>, 2025.

All material bids may be obtained at following link or contact DPW Office 978-562-9333.

#### **FY'26 Material Bid Specifications**

<https://www.townofhudson.org/departments-public-works/pages/bid-packages>

1. BITUMINOUS CONCRETE (AT PLANT)
2. COLD PATCH
3. CRUSHED STONE ¾"
4. CEMENT CONCRETE
5. CATCH BASIN CLEANING
6. TRAFFIC LINE PAINTING & MARKING
7. WATER QUALITY TESTING

Address all proposals to the Director of Public Works, 1 Municipal Drive, Hudson, MA 01749.

**PLEASE SUBMIT ONE BID PER ENVELOPE AND MARK ON ENVELOPE PURPOSE OF BID ENCLOSED.**

The Board of Selectmen must approve any contract issued in response to a successful bid. The Town reserves the right to reject any or all bids.

Minority and Women Businesses are encouraged to bid.

Eric M. Ryder  
Director of Public Works

**TOWN OF HUDSON  
DEPARTMENT OF PUBLIC WORKS  
SPECIFICATIONS  
FOR  
COLD PATCH**

**1. GENERAL INFORMATION**

The Town of Hudson intends to contract for the purchase of approximately 250 tons of Cold Patch for the period from July 1, 2025 to June 30, 2026. The supplier selected shall meet all minimum requirements of this proposal.

**2. SCOPE**

The supplier shall furnish to the Town of Hudson such quantities as required of material delivered to the Hudson Public Works Yard in 10-wheeler truckloads. Minimum delivery to be 15 tons.

**3. MATERIALS**

All materials shall conform to the following graduation:

<u>SIEVE NO.</u>	<u>% PASSING</u>
3/8"	100
4	85-100
8	10-40
16	0-40
200	Maximum 2

The binding agent shall be emulsified asphalt with a minimum content of 5% by weight.

**4. WEIGHT**

Bituminous concrete shall be measured by the ton and shall be the actual certified tonnage as determined by weight slips properly signed at the time of delivery.

**5. DELIVERY**

Delivery shall be made to the Public Works Yard, 1 Municipal Drive, Hudson, MA. Deliveries of materials shall only be made during normal working hours of the Hudson Department of Public Works (M-F 7AM-3PM).

**REQUIRED BID FORM**

**BID FOR: COLD PATCH (DELIVERED)**

**BID PRICE: \_\_\_\_\_ PER TON**

**COMPANY NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_  
(PLEASE PRINT)

**TITLE:** \_\_\_\_\_

**COMPANY ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**INDIVIDUAL AUTHORIZED TO SUBMIT BID:** \_\_\_\_\_  
(PLEASE PRINT)

**DATE:** \_\_\_\_\_  
(SIGNATURE)

**CERTIFICATE OF NON-COLLUSION**  
**Chapter 30B, § 10**

"The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

\_\_\_\_\_  
INDIVIDUAL OR CORPORATE OF PROPOSER

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
PRINTED NAME OF AUTHORIZED AGENT

\_\_\_\_\_  
DATE

# CERTIFICATE OF TAX COMPLIANCE

Pursuant to Massachusetts General Law Chapter 62C, § 49A, I hereby certify under penalties of perjury that I have, to the best of my knowledge and belief, filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_  
SOCIAL SECURITY OR FEDERAL I.D. NUMBER

\_\_\_\_\_  
SIGNATURE: INDIVIDUAL OR CORPORATE OFFICER

\_\_\_\_\_  
DATE

**PLEASE PRINT:**

CORPORATE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

P.O. BOX: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

- Your Social Security Number or Federal Identification Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Proposers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed or extended. This request is made under the authority of M.G.L. Ch. 62C, §48A.

**CERTIFICATE OF AUTHORITY  
MEETING OF BOARD OF DIRECTORS**

At a meeting of the Directors of the \_\_\_\_\_ duly called  
(Corporation)

and held at \_\_\_\_\_ on the \_\_\_\_\_ day of

\_\_\_\_\_, in the year \_\_\_\_\_ at which a quorum was present and acting, it was

voted, that \_\_\_\_\_ the \_\_\_\_\_ of this Corporation  
(Name) (Title/Position)

is hereby authorized and empowered to submit a bid, make, enter into, sign, seal and deliver, on behalf of this Corporation a Contract for

\_\_\_\_\_  
(Brief Description)

with the Town of Hudson, and to issue any bid, performance, or payment bonds if required in connection with such Contract.

I hereby certify that the above is a true and correct copy of the record, that said vote has not been amended or repealed and is in full force and effect as of this date, and

that \_\_\_\_\_ is duly elected \_\_\_\_\_ of this Corporation.

\_\_\_\_\_  
**Clerk or Secretary of the Corporation**