

FY '26  
CONTRACT DOCUMENTS  
FOR  
6. TRAFFIC LINE PAINTING & MARKINGS



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DEPARTMENT OF PUBLIC WORKS  
1 MUNICIPAL DRIVE  
HUDSON MA 01749

## **EXHIBIT A**

### **INVITATION TO BID**

#### **MATERIALS & SERVICES**

Sealed proposals will be received at the Office of the Director of Public Works, 1 Municipal Drive, Hudson, MA 01749, until 10:00 A.M., Thursday, May 1<sup>st</sup> at which time all bids will be publicly opened and read for the purpose of providing the Town of Hudson, Department of Public Works the following:

Proposal must be on forms furnished by the Director of Public Works and will be available on and after Wednesday, April 16<sup>th</sup>, 2025.

All material bids may be obtained at following link or contact DPW Office 978-562-9333.

#### **FY'26 Material Bid Specifications**

<https://www.townofhudson.org/department-public-works/pages/bid-packages>

1. BITUMINOUS CONCRETE (AT PLANT)
2. COLD PATCH
3. CRUSHED STONE  $\frac{3}{4}$ "
4. CEMENT CONCRETE
5. CATCH BASIN CLEANING
6. TRAFFIC LINE PAINTING & MARKING
7. WATER QUALITY TESTING

Address all proposals to the Director of Public Works, 1 Municipal Drive, Hudson, MA 01749.

**PLEASE SUBMIT ONE BID PER ENVELOPE AND MARK ON ENVELOPE PURPOSE OF BID ENCLOSED.**

The Board of Selectmen must approve any contract issued in response to a successful bid. The Town reserves the right to reject any or all bids.

Minority and Women Businesses are encouraged to bid.

Eric M. Ryder  
Director of Public Works

**TOWN OF HUDSON**  
**DEPARTMENT OF PUBLIC WORKS**  
**SPECIFICATIONS**  
**FOR**  
**TRAFFIC LINE PAINTING & MARKINGS**

**1. GENERAL INFORMATION**

The Town of Hudson intends to contract for the pavement marking of 12-inch crosswalks, 12 inch stop lines, 4" parking lines and 4" traffic lines and other markings at various locations for the period from July 1, 2025 to June 30, 2026. The contractor selected shall meet all minimum requirements of this proposal.

**2. SCOPE OF WORK**

The 1988 edition of the Commonwealth of Massachusetts, Department of Public Works, Standard Specifications for Highways and Bridges; the Massachusetts Department of Public Works Manual on Uniform Traffic Control Devices, dated December 1988; and the special provisions herein shall apply to the work to be done.

**3. MINIMUM WAGE RATES**

In compliance with Massachusetts Laws, Chapter 149, Sections 26 to 27D inclusive, classifications of Labor and Minimum Wage Rates applying thereto have been established by the Department of Labor and Industries of the Commonwealth of Massachusetts and are included in these specifications, hereinafter.

**4. REFLECTIVE TRAFFIC PAVEMENT MARKINGS**

All work shall conform to the relevant provisions of Section 860 of the Standard Specifications. All reflective traffic pavement markings shall conform to the requirements of subsection M7.01.10, M7.01.11, M7.01.03, and M7.01.04 of the Standard Specifications. All glass spheres shall conform to the requirements of subsection M7.01.07.

**5. EQUIPMENT**

All equipment used for the application of pavement markings shall be of standard commercial manufacturer. All other equipment and devices necessary for the application of pavement markings and protection thereof and for the protection of the traveling public shall be as usually required for this type of work and shall be furnished by the Contractor.

**6. LAYOUT OF WORK**

The locations of the pavement markings shall be as indicated on the attached sheets. Any question regarding the location as required in the field, shall be directed to the Director of Public Works or his designee.

**7. APPLICATION OF MARKINGS**

Pavement markings shall be applied at a coverage rate of not less than 100 square feet per gallon. Reflectorized beads shall be applied at a rate of not less than 6 lbs. per gallon for paint. The material application temperature shall be between 40°F - 120°F for paint.

**8. PROTECTION OF MARKINGS**

Markings shall remain protected until sufficiently dry to bear traffic on roadways. Traffic cones of not less than 28" in height shall protect markings.

**9. METHOD OF MEASUREMENT**

Markings are to be paid for on the actual length of lines applied under the item of the contract. The lengths of lines have been obtained by the use of a measuring wheel.

## **10. PREVAILING WAGES**

## **11. BASIS OF PAYMENT**

The work under this item will be paid for at the contract unit price based upon the field measurements as determined by the Director or his designee. The contract unit price shall include all material, labor and equipment required or incidental to the satisfactory completion of the work.

## **12. INSURANCE**

The following types of insurance shall be provided by the successful bidder:

- A. Workmen's Compensation and Employer's Liability are required by General Laws of the Commonwealth of Massachusetts.
- B. General Liability in the amount of \$500,000 for the contracts less than \$10,000.
- C. Automobile Liability in the amounts of the following:

1. Bodily Injury	\$ 500,000 Each Occurrence, \$1,000,000 Aggregate
2. Property Damage	\$ 500,000 Each Occurrence, \$1,000,000 Aggregate

All policies shall be so written that the Town of Hudson is co-insured for the full amounts stated above. Also, policies shall be so written that the Town of Hudson will be notified in writing of cancellations or restrictive amendments at least thirty (30) days prior to the effective date of such cancellation or amendment.

## **13. AWARD OF BID**

The Town of Hudson reserves the right to accept or reject any and/or all proposals and to make the award in the best interest of the Town.

## **14. TAX COMPLIANCE**

Any person contracting with the Town of Hudson must complete form AF-1 certifying in writing that the Laws of the Commonwealth have been complied with as required by Chapter 62C, Section 49A.

## **15. EXPERIENCE**

Bidders must submit an experience fitness qualification of at least five (5) years in this line.

## **16. GUARANTEE**

Successful bidder must guarantee a visible centerline after seven (7) months of 27,000 vehicles per day traffic count.

## **17. BONDS**

Performance and payment bonds in the full amount of the contract will be required by the Town to insure faithful performance of the Contract.

## **18. COMPLETION OF WORK**

All painting must be completed by December 31, 2025, however additional painting maybe required after January 1, 2026.

## **19. SUBMITTAL OF BIDS**

Bids must be on forms obtained from the office of the Department of Public Works and be submitted on or before May 1<sup>st</sup>, 2025 at 10:00 a.m. The Town of Hudson reserves the right to accept or reject any or all bids or to accept the bid it deems best for the Town.

## **20. BID PROPOSALS**

Proposals must be signed and enclosed in a sealed envelope which shall be plainly marked with the name and address of the bidder and the words "**PROPOSAL FOR TRAFFIC MARKINGS**", on the lower left-hand corner and addressed to the Department of Public Works, 1 Municipal Drive, Hudson MA 01749.

## REQUIRED BID FORM

BID FOR: **REFLECTIVE TRAFFIC PAVEMENT MARKINGS  
AND  
REFLECTIVE TRAFFIC LINE PAINTING**

ITEM #	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
860.04	105,409 LF	4" REFLECTORIZED SINGLE WHITE LINE		
			DOLLARS	
			CENTS	\$ _____
860.04	1,500 LF	4" REFLECTORIZED WHITE PARKING LINES & LANE LINES		
			DOLLARS	
			CENTS	\$ _____
860.12A	1,746 LF	12" REFLECTORIZED WHITE STOP LINE		
			DOLLARS	
			CENTS	\$ _____
860.12B	12,881 LF	12" REFLECTORIZED WHITE CROSSWALK LINE		
			DOLLARS	
			CENTS	\$ _____
861.04	37,600 LF	4" REFLECTORIZED SINGLE YELLOW LINE		
			DOLLARS	
			CENTS	\$ _____
861.04	56,700 LF	4" REFLECTORIZED DOUBLE SOLID YELLOW LINE		
			DOLLARS	
			CENTS	\$ _____

ITEM #	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
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864.0 350 SF REFLECTORIZED WHITE PAVEMENT ARROW & "ONLY"

\_\_\_\_\_ DOLLARS

\_\_\_\_\_ CENTS \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL BID PRICE** \$ \_\_\_\_\_

**1. TYPE OF PAINT TO BE USED:** \_\_\_\_\_

**2. ATTACH HERETO PROOF OF EXPERIENCE**

**3. ATTCH HERETO CERTIFICATE OF CONFORMITY FOR MATERIALS**

**COMPANY NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_  
(PLEASE PRINT)

**TITLE:** \_\_\_\_\_

**COMPANY ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E MAIL:** \_\_\_\_\_

**INDIVIDUAL AUTHORIZED TO SUBMIT BID:** \_\_\_\_\_  
(PLEASE PRINT)

**DATE:** \_\_\_\_\_  
(SIGNATURE)

**CERTIFICATE OF NON-COLLUSION**  
**Chapter 30B, § 10**

"The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

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INDIVIDUAL OR CORPORATE OF PROPOSER

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SIGNATURE OF AUTHORIZED AGENT

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PRINTED NAME OF AUTHORIZED AGENT

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DATE

## CERTIFICATE OF TAX COMPLIANCE

Pursuant to Massachusetts General Law Chapter 62C, § 49A, I hereby certify under penalties of perjury that I have, to the best of my knowledge and belief, filed all state tax returns and paid all state taxes required under law.

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SOCIAL SECURITY OR FEDERAL I.D. NUMBER

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SIGNATURE: INDIVIDUAL OR CORPORATE OFFICER

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DATE

**PLEASE PRINT:**

CORPORATE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

P.O. BOX: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

- Your Social Security Number or Federal Identification Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Proposers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed or extended. This request is made under the authority of M.G.L. Ch. 62C, §48A.

**CERTIFICATE OF AUTHORITY  
MEETING OF BOARD OF DIRECTORS**

At a meeting of the Directors of the \_\_\_\_\_ duly called  
(Corporation)

and held at \_\_\_\_\_ on the \_\_\_\_\_ day of  
\_\_\_\_\_, in the year \_\_\_\_\_ at which a quorum was present and acting, it was  
voted, that \_\_\_\_\_ the \_\_\_\_\_ of this Corporation  
(Name) (Title/Position)

is hereby authorized and empowered to submit a bid, make, enter into, sign, seal and deliver, on behalf  
of this Corporation a Contract for

\_\_\_\_\_  
(Brief Description)

with the Town of Hudson, and to issue any bid, performance, or payment bonds if required in connection  
with such Contract.

I hereby certify that the above is a true and correct copy of the record, that said vote has not been  
amended or repealed and is in full force and effect as of this date, and

that \_\_\_\_\_ is duly elected \_\_\_\_\_ of this  
Corporation.

\_\_\_\_\_  
**Clerk or Secretary of the Corporation**