

**TOWN OF HUDSON  
2026 ANNUAL TOWN ELECTION  
INFORMATION AND CALENDAR**

**NOMINATION PAPERS AVAILABLE 1<sup>ST</sup> WORKDAY OF THE YEAR – Jan. 2, 2026**

The Town clerk shall not furnish blankforms for nomination of candidates for town office to any person other than a candidate seeking such nominations or a person presenting the signed authorization of a candidate to secure said forms on his/her behalf. (Ch.53:17)

Every nomination paper of a candidate for a town office shall be submitted to the registrars of the town where the signers appear to be voters on or before five o'clock post meridian of the fourteenth day preceding the day on which it must be filed with the city or town clerk.

<b>Monday</b>	<b>January 20, 2026</b>	<b>Campaign Finance Report Due for Candidates</b>
<b>Monday</b>	<b>March 8, 2026</b>	<b>Last day (64 Days) to receive notice from Select Board of a resignation/vacancy for an office to be placed on the ballot (41:10)</b>
<b>Monday</b>	<b>March 23, 2026</b>	<b>Last day to obtain nomination papers (53:7)</b>
<b>Monday</b>	<b>March 23, 2026</b>	<b>Last day for filing nomination papers with Board of Registrar (53:7) Town Clerk ( 53:10) 5PM</b>
<b>Wednesday</b>	<b>April 8, 2026</b>	<b>Last day for filing objections/withdraws (53:11/13)</b>
<b>Friday</b>	<b>April 24, 2026</b>	<b>Last day to register voters (51:26/31)</b>
<b>Monday</b>	<b>May 4, 2026</b>	<b>Campaign finance Report Due</b>
<b>Monday</b>	<b>May 11, 2026</b>	<b>Annual Town Election</b>
<b>Wednesday</b>	<b>June 10, 2026</b>	<b>Campaign Finance Reports Due</b>
<b>Monday</b>	<b>January 20, 2027</b>	<b>Campaign Finance Reports Due</b>

**NOMINATION PAPERS-NUMBER OF SIGNATURES REQUIRED (53:6,7)**

<b>Town Offices</b>	<b>Minimum of 50 voters of the town.</b>	
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<b>SELECT BOARD</b>					
ONE for Three Years					
<b>MODERATOR</b>					
ONE for One Year					
<b>SCHOOL COMMITTEE</b>					
TWO for Three Years					
<b>TRUSTEES OF BENEVOLENT FUNDS</b>					
ONE for Three Years					
<b>HOUSING AUTHORITY</b>					
ONE for Five Years					
<b>MUNICIPAL LIGHT BOARD</b>					
ONE for Three Years					
<b>PARK COMMISSION</b>					
ONE for Three Years					
<b>BOARD OF HEALTH</b>					
ONE for Three Years					
<b>LIBRARY TRUSTEE</b>					
ONE for Three Years					
<b>PLANNING BOARD</b>					
ONE for Three Years					
<b>CEMETERY COMMISSION</b>					
ONE for Three Years					
<b>CONSTABLE</b>					
ONE for Three Years					
<b>BOARD OF ASSESSORS</b>					
ONE for Three Years					